

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE



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CITY OF ALHAMBRA  
CITY CLERK'S OFFICE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
AYALA LUIS

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

CITY OF ALHAMBRA

Division, Board, Department, District, if applicable

CITY COUNCIL

Your Position

COUNCILMEMBER, FIFTH DISTRICT

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: PLEASE SEE ATTACHED LIST

Position: PLEASE SEE ATTACHED LIST

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☒ City of ALHAMBRA

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ County of

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2014, through December 31, 2014.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.

☐ Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

☐ The period covered is January 1, 2014, through the date of leaving office.

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate: Election year \_\_\_\_ and office sought, if different than Part 1: \_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

5. Verification

I certify under penalty of perjury under the laws of the State of

Date Signed

4-1-15

(month, day, year)

## **EXPANDED STATEMENT – LUIS AYALA - 2014**

1. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
ALTERNATE REPRESENTATIVE  
(Annual – Calendar Year 2014)
2. CITY SELECTION COMMITTEE – LOS ANGELES COUNTY  
REPRESENTATIVE  
(Annual – Calendar Year 2014)
3. SAN GABRIEL BASIN WATER QUALITY AUTHORITY – BOARD  
MEMBER  
(Annual – Calendar Year 2014)
4. COUNTY SANITATION DISTRICT NOS. 2 AND 16 OF LOS ANGELES  
COUNTY – ALTERNATE MEMBER  
(Annual – Calendar Year 2014)